

A Series of Questions & Answers Clarifying Doubts Around The Fitnah of Muḥammad Bin Hādī

with The Noble Shaykh Ḥasan ibn ‘Abd Al-Wahhāb Marzūq al-Bannā (حفظه الله)

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Question One: How Do We Deal With Those That Prevent The Spreading of The Speech of The Major Scholars In The Fitnah of Muḥammad bin Hādī ¹

Questioner: I am your son and grandson from Tanzania, East Africa. I have a question: In our country, most of the du‘āt do not circulate the kalām of Ahlul ‘Ilm about the fitnah of Ibn Hādī and some of them prevent that in WhatsApp groups and many of their students put forward some callers and students of knowledge in Tanzania before the ‘Ulamā’ (in this fitnah) and they say we should not spread the kalām of the Kibār regarding ibn Hādī. When we advise them they don't respond well. What is the correct position regarding them? How should we deal with them and what is your advice to them? **Allāh** Yabārik fīkum

Shaykh: The Prophet ﷺ said: ‘We the Prophets and Messengers do not leave behind any inheritance in the form of dīnār or dirham or any kind of worldly wealth but rather we leave behind knowledge. So, take as much as you can of that knowledge of the religion of **Allāh**’

and in another ḥadīth the Prophet ﷺ said: ‘The Scholars are the inheritors of the Prophet’.

We as Muslims wa lillahil ḥamd, we follow the Messengers from the way of the scholars. So, the question here, is it everyone that understands the Qur’ān and Sunnah alone? Or is it that you understand this religion by the understanding of

¹ Audio:

http://mpubs.org/files/HABA_20180901_how_do_we_deal_with_those_that_prevent_the_spreading_of_the_speech_of_the_major_scholars_in_the_fitnah_of_mbh_ar_eng



the scholars? So, it is a must upon you my dear brother and sister to ask the scholars and to stick with the scholars. So, whoever does not confess to the fact that there are major scholars that we are supposed to stick to then leave them alone.

If that person is on the truth, upon righteousness and connected to the major scholars and they agree with him on his opinions then you take from him. The people of the Sunnah, are known whether they are in the Kingdom of Saudi Arabia, Algeria, Egypt, and the other lands of the Muslims may **Allāh** preserve them all, the scholars are known. Because the major scholars have told us that they are scholars. As for those that are not known to the scholars we do not take from. So, all of this speech that you have mentioned my dear brother in your question from these callers in your land has no foundations and has no support whatsoever. They must have major scholars behind them, supporting them on their opinions otherwise we do not take from unknowns.

Questioner: How should we deal with them and what is your advice to them?

Shaykh: As I told you before, then tell them if you have major scholars behind you on your opinions that are known as scholars that you return to, then we are going to listen to your speech. But, if you do not have any scholars that are known to the people of the Sunnah that you return to, then we are not going to listen to your speech. As for those, that put out bayāns or clarifications and they are not connected to the scholars or they are not known to the scholars, we do not take such bayāns. But, rather we take from those bayāns that are put out and known to the scholars and they are connected to the scholars. Just like Shaykh Rabīʿ (ibn Hādī al-Madkhalī), the people of Sunnah take from Shaykh Rabīʿ and the likes of Shaykh Rabīʿ. This is the way it should be amongst the people of Islām. That you take from the scholars, specifically the major scholars and you adhere to that. So, again you tell them if you have major



scholars that are known from amongst the people of Sunnah that you take from we take from you. And if you don't have any major scholars that you're taking from and abiding by or connected to, then it is must that you take from the major scholars before you give us advise.

